



AGENDA
STATE OF NEW MEXICO
PUBLIC EMPLOYEE LABOR RELATIONS BOARD

Duff Westbrook, Board Chair
Tuesday, November 14, 2017 9:30 a.m.
2929 Coors Blvd. N.W. Suite 303
Albuquerque, New Mexico

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of September 12, 2017 meeting minutes**
4. **Public Comments**
5. **Voluntary Dismissal**
 - a. *Taos Federation of United School Employees v. Taos Municipal Schools*; PELRB No. 115-17
 - b. *New Mexico Coalition of Public Safety Officers and City of Rio Rancho*; PELRB No. 306-17
 - c. *AFSCME, Council 18 v. NM Div. of Vocational Rehabilitation*; PELRB 112-17
6. **Dismissal by Director**
 - a. *Cullison v. Santa Fe County*; PELRB No. 120-17
 - b. *State of New Mexico v. AFSCME Council 18 and CWA, Local 7076*; PELRB 107-17
7. **Review of letter decisions**
 - a. *DEA & Deming Public Schools*; PELRB No's. 304-17 and 305-17. Denial of Motion to stay action under the PEBA.
8. **Appeals of Hearing Officer's Report and Recommended Decision**
 - a. *AFSCME, Council 18 & New Mexico Department of Health*; PELRB No. 305-16
9. **Director's Reports**
 - a. FY19 Appropriations Request
 - b. FY17 Audit Report
 - c. *State of New Mexico Corrections Department v. AFSCME, Council 18*, NO. S-1-SC-36688. Denial of Petition for Writ of Certiorari
10. **Set Next Meeting Date and Adjournment**

Updated and amended Agendas may be picked up at the PELRB office up to seventy-two hours in advance or at the board meeting. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Executive Director at the PELRB office located at 2929 Coors Blvd. NW Suite 303 Albuquerque, New Mexico, Telephone 505-831-5422 at least two weeks prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Executive Director at the PELRB Office at the address and telephone number above if a summary or other type of accessible format is needed.